

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2196(A33258)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2196 APPLICATION/CLAIM NO.: A33258 CERT. NO.:

OWNERSHIP\*\*\*\*\*  
NAME: James Evan Hall  
ADDR: 2660 West 1500 North  
Vernal, UT 84078  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 06/06/1961|PRIORITY: 06/06/1961|PUB BEGAN: 07/20/1961|PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/25/1961|PROOF DUE: 06/30/1963  
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:11/06/1962|CERT/WUC: 11/13/1992|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 45-7 ]|MAP: [\* ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.08 cfs  
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: 3 miles Northwest Vernal, Ut.

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 400 ft W 860 ft from SE cor, Sec 08, T 4S, R 21E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: to 44 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211664. Water Rights Appurtenant to the following use(s):  
45-123(ADEC),2196(ADEC)

IRRIGATION: Beneficial Use Amt: 1.2 acres																of the Group Total of 1.2				PERIOD OF USE: 04/01 TO 10/31			
###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section					
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals				
Sec 08 T 4S R 21E SLBM *		_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	1.2000*	1.2000				
																GROUP ACREAGE TOTAL:				1.2000			

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Uintah Water Conservancy District  
Ashley Valley Reservoir Company

SUPPLEMENTAL GROUP NO. 221460.  
45-2196(ADEC)

STOCKWATER: 2.0000 Stock Units																PERIOD OF USE: 01/01 TO 12/31	
DOMESTIC: 1.0000 EDUs																PERIOD OF USE: 01/01 TO 12/31	

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 8,4S,21E,S.L.B.& M.  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

